



Islamisation: Comparative Perspectives from History

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The spread of Islam and the process of Islamisation (meaning both conversion to Islam and the adoption of Muslim culture) is explored in the 25 chapters of this volume. Taking a comparative perspective, both the historical trajectory of Islamisation and the methodological problems in its study are addressed, with coverage moving from Africa to China and from the 7th century to the start of the colonial period in 1800.

The volume is divided into five sections on (i) theoretical approaches to Islamisation, (ii) the Arab lands and Africa, (iii) Andalus, Anatolia and the Balkans, (iv) Iran, Central Asia and India and (v) Southeast Asia and East Asia. It addresses key questions including what is meant by Islamisation? To what extent was the spread of Islam as a religion bound up with the spread of Muslim culture? To what extent are Islamisation and conversion parallel processes? How is Islamisation connected to Arabisation? What role do vernacular Muslim languages play in the promotion of Muslim culture?

The broad, comparative perspective allows readers to develop a thorough understanding of the process of Islamisation over 11 centuries of its history.

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